



The Most Holy Trinity *May 30, 2021*

Gathering Song:

ALL HAIL, ADORED TRINITY

OLD HUNDREDTH



1. All hail, a - dor - ed Trin - i - ty! All hail, e -
2. Three per - sons praise we ev - er - more, One on - ly
3. O Trin - i - ty! O U - ni - ty! Be pres - ent



1. ter - nal U - ni - ty! O God the Fa - ther,
2. God our hearts a - dore: In thy sure mer - cy,
3. as we wor - ship thee; And with the songs that



1. God the Son, And God the Spir - it, ev - er One.
2. ev - er kind, May we your strong pro - tec - tion find.
3. an - gels sing U - nite the hymns of praise we bring.

Text: LM; *Ave colenda Trinitas*, ca. 11th cent.; tr. by John D. Chambers, 1805–1893, alt.
Music: *Genevan Psalter*, 1551; attr. to Louis Bourgeois, ca. 1510–1561, alt.

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses Final Coda

Verse 1

1. We praise you, we bless you, we a-dore you, we
1. glo-ri-fy you, we give you thanks for your great glo-ry,
1. Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

to Verse 2 or Refrain

Verse 2

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat-ed at the right hand,
2. the right hand of the Fa-ther, have mer-cy on us.

to Verse 3 or Refrain

GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,
3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
to Coda ⊕ or Refrain
3. Spir - it, in the glo - ry of God the Fa - ther.

The musical notation is written on three staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are placed below the notes. The second staff continues the melody. The third staff features a triplet of eighth notes over the words 'in the glo-ry' and ends with a double bar line and a 2/4 time signature. A circled cross symbol (⊕) is placed above the word 'Coda'.

Liturgy of the Word

First Reading: Deuteronomy 4:32-34; 39-40

PSALM 33: THE MOST HOLY TRINITY, YEAR B

R. Bless-ed the peo - ple the Lord has [cho - sen,] cho - sen to be his own.

The musical notation is written on a single staff in G major (one sharp) and 3/8 time. The melody is simple and rhythmic, with a final double bar line. The lyrics are placed below the notes.

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Second Reading: Romans 8:14-17

GOSPEL ACCLAMATION: ALLELUIA NO. VI



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Gospel: Matthew 28:16-20

Apostles' Creed

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.**

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests. There are three triplet markings (indicated by a '3' over a bracket) on the first, second, and third staves. The piece concludes with a double bar line and repeat dots.

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WHEN WE EAT THIS BREAD

Mass of Christ the Savior
Dan Schutte

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests. The piece concludes with a double bar line and repeat dots.

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AMEN

Mass of Christ the Savior
Dan Schutte



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Our Father

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us from evil.**

**For the kingdom, the power, and
the glory are yours, now and
forever.**



LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody begins with a repeat sign. The lyrics are: "Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace." The score includes a first ending marked "1, 2" and a final ending marked "Final".

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As you worship with us remotely, we invite you to pray an Act of Spiritual Communion.

Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen.



Prayer for Peace

Lord, be with us, so that we might not look forward in fear to the changes in life.

We are your very own and we believe that you will lead us safely through all things.

And when we cannot stand it, you will carry us in your arms.

May we not fear what will happen tomorrow.

You are our everlasting Parent, who cares for us today, and we believe that you will care for us every day.

Lord, either shield us from suffering, or give us the unfailing strength to bear it. May we be at peace, and so put aside all anxious thoughts and imaginations.

In this peace, we know that

the love of God surrounds us,

the Light of God shines in us,

the Spirit of God hovers over us,

the Presence of God unfolds as us, and wherever we are, God is.

Through Jesus, Mary, and Joseph, Family like us, we ask all of this now and forever. Amen.



Closing Song:

NOW THANK WE ALL OUR GOD

NUN DANKET



1. Now thank we all our God With heart, and hands, and
2. O may this gra-cious God Through all our life be
3. All praise and thanks to God The Fa-ther now be



1. voic - es, Who won-drous things hath done, In whom his world re -
2. near us, With ev - er joy - ful hearts And bless - ed peace to
3. giv - en, The Son, and Spir - it blest, Who reigns in high-est



1. joic - es; Who, from our moth-er's arms Hath blessed us on our
2. cheer us; Pre-serve us in his grace, And guide us in dis -
3. heav - en, E - ter - nal, Tri - une God, Whom earth and heav'n a -



1. way With count-less gifts of love, And still is ours to - day.
2. tress, And free us from all sin, Till heav-en we pos-sess.
3. dore; For thus it was, is now, And shall be, ev - er - more.

Text: 67 67 66 66; Sirach 50:22-24; Martin Rinkart, 1586-1649; tr. by Catherine Winkworth, 1827-1878, alt.
Music: Johann Crüger, 1598-1662; adapt. by William H. Monk, 1823-1889, fr. Felix Mendelssohn, 1809-1847.